

was directed by Morrison and is listed on youtube and includes the secret audio track by Psychic TV, *Welcome to the Process*. A band called Electric Wizard has a Process inspired video on youtube called *The Processean*. Timothy Wyllie has a brief interview on youtube and answers several questions about The Process.

A website called The Neo Church of Final Judgment at 4p2.org was an experiment by Joseph Matheny of Ong's Hat infamy. A recorded interview with Matheny appears at alteri.com/blog/?p=2197, called "Fear and Loathing on the Internet: Redux (Part 1)". The interview is conducted by Nick Pell of Black Sun Gazette and is taken from a podcast from February 23, 2009 on G-Spot. Matheny admits to having been the person who created the 4P2 Project as a social exercise in mythmaking and data collection. He viewed The Process as it was seen publicly as being a "boogeyman" that had a dark, enduring myth that had been exploited and misrepresented through the writings of Ed Sanders and Maury Terry. The fictitious shadowy group responsible in these books was known as the Four P Movement or Four Pi. This was the identity that Matheny chose for his charade because of its ominous and nefarious associations. It was an experiment to see what sorts of response would be received from the conspiracy sites by purporting that the Four Pi Movement was reforming. It was purposely disinformational in its conception and done as an exercise in critical thinking. He simply linked the 4P2 site to The Process Church Wikipedia page to create exposure for the site.

On the page, he included pictures of Berkowitz, Manson, Zodiac, and the Smiley Face Killer to add to the foreboding mystique. The site was organic in its creation in the sense that once Matheny set it up, he left it alone to see what sort of effect it would cause. The site received a lot of traffic and during its peak period, it received over 13,000 visits. The majority of responses came from conspiracy theorists and true crime buffs – particularly those interested in Zodiac/Son of Sam/Manson came to the site. Half of the people that wrote to him sent vitriolic, hostile letters accusing him of horrendous, irresponsible actions. The other half were described by Matheny as disturbed, sociopathic individuals looking to join and/or associate themselves with Four Pi and anxious to be mentored in mayhem. Matheny is a cultural engineer who posits diverse avenues of endeavor such as writing, producing and invention focused on fringe belief systems. He went so far as to identify himself as 'Manson II', the fictional maniacal leader of the Four Pi group who supposedly trained Manson and Berkowitz. Matheny first became acquainted with the Process while hang-

ing out in the same circles as Psychic TV and Skinny Puppy, just as their CD *The Process* was being released. At this period, there was a great upsurge of interest in the ideas and philosophy of the Process. At this point Genesis wanted to usher in a rebirth of The Process and was making inroads in this direction. Matheny was more interested in the methodologies and techniques used in The Process rather than any doctrine associated with it. As Matheny had theorized, only about two percent of the responses to his site got what he was doing. Matheny's inherent approach is to question reality, authority and belief systems, which are blindly adhered to by the vast majority of the population. He views most magical groups as originally having useful techniques designed to break a person out of consensus reality, but once they become institutionalized they devolve into lifeless rituals devoid of their initial power.

For those who were able to be a part of The Process, it represented an initiatory school that allowed for the possibility of spiritual advancement and evolutionary growth to occur. It was a revolutionary system that changed the lives of those involved with it. While some members in the end may have felt themselves to have been financially exploited by the Omega, it gave members a chance to experience life in a spiritual, philosophical mystery school in an environment that couldn't be encountered anywhere else.

Timothy Wyllie Interview

By Hiram Corso, Frater Robert and Malachi

Hiram: Besides the E-meter, were there any other aspects of Scientology involved in Process teachings, either involving therapeutic methods or covered in the information dealt with in the lectures?

Timothy: I'm not too well-versed in what Scientology does and from Mary Ann's desire to distance The Process from Scientology, I doubt if there was much they wanted to duplicate. I believe that two or three of the exercises in the early Compulsions Analysis were lifted from Scientology. I don't recall the names of the exercises but they generally involved confrontation, insults or direct eye-contact.